

Agent Name \_\_\_\_\_  
and Address \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

### Hunt Club Supplemental Application

#### General Information

Proposed Effective Date \_\_\_\_\_  
Applicant Name (Legal) \_\_\_\_\_ Applicant Name (DBA) \_\_\_\_\_  
Web Address \_\_\_\_\_ Phone \_\_\_\_\_  
Number of years experience \_\_\_\_\_  
Number of years the business has been in this location \_\_\_\_\_  
Number of years the applicant has owned this business \_\_\_\_\_  Check if New Venture  
Hours of Operation From \_\_\_\_\_ To \_\_\_\_\_ Number of days business is open per week \_\_\_\_\_  
Have you owned another business under a different name or entity?  Yes  No  
If yes, please explain: \_\_\_\_\_  
Do you own any other businesses or have any other locations?  Yes  No  
If yes, please explain: \_\_\_\_\_

#### Operations

1. Type of hunt exposure:  Preserve-Open to public  Preserve-Club members only  
2. Location of preserve or hunt: \_\_\_\_\_  
3. Gross receipts \$ \_\_\_\_\_ Number of members \_\_\_\_\_  
4. Do all users have valid hunting licenses and comply with federal and state gaming laws?  Yes  No  
5. Maximum number of hunters allowed to hunt at any one time? \_\_\_\_\_ Minimum age requirement: \_\_\_\_\_  
6. Is property fenced?  Yes  No Are signed posted on property?  Yes  No  
7. Number of owned acres for hunting? \_\_\_\_\_ Number acres leased or rented for hunting? \_\_\_\_\_  
8. Size of lakes or ponds (if any): \_\_\_\_\_  
9. Type of weapon used:  
 Bows  Pistols  Rifles  Shotguns  Other, please describe: \_\_\_\_\_  
10. Type of game hunted?  
 Deer  Rabbit  Squirrel  Waterfowl  Other, please describe: \_\_\_\_\_  
11. Any watercraft owned by club?  Yes  No  
If yes, describe number and type, including size of motor: \_\_\_\_\_  
12. Any other activities conducted on this land, either by club, members of the club or others?  Yes  No  
If yes, explain: \_\_\_\_\_

13. Does club own or rent a clubhouse or lodge?  Yes  No  
If yes, give total square footage and explain use: \_\_\_\_\_

14. Does club sell, rent, repair, or provide guns, bows or ammunition?  Yes  No  
If yes, explain: \_\_\_\_\_

15. Does the club hold any special events, such as fund raisers, barbecues, shooting matches, etc?  Yes  No  
If yes, explain: \_\_\_\_\_

16. Does the club have any of the following?

- a. Pistol range  Yes  No
- b. Rifle range  Yes  No
- c. Skeet/trap shooting range  Yes  No
- d. Shooting blinds (water fowl)  Yes  No If yes, how many? \_\_\_\_\_
- e. Shooting stands (deer, etc)  Yes  No If yes, how many? \_\_\_\_\_

17. Does the club ever sell or provide any alcoholic beverages?  Yes  No  
If yes, explain: \_\_\_\_\_

18. Does club allow members to bring alcoholic beverages onto the premises?  Yes  No  
If yes, explain: \_\_\_\_\_

**FRAUD NOTICE**

Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or knowingly presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison.

**STATE SPECIFIC PROVISION**

**Ohio** Any person who, with intent to defraud or knowing that he is facilitating a fraud against an insurer, submits an application or files a claim containing a false or deceptive statement is guilty of insurance fraud.

**Pennsylvania** Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.

**West Virginia** Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or knowingly presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison.

**I DECLARE THAT THE STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE COMPLETE AND TRUE**

**The applicant, agent and/or broker represents that the above statements and facts are true and that no material facts have been suppressed or misstated.**

Applicant \_\_\_\_\_  
Signature \_\_\_\_\_  
Date \_\_\_\_\_

Producer \_\_\_\_\_  
Signature \_\_\_\_\_  
Date \_\_\_\_\_